| 1        | CHRISTOPHER R. ORAM, ESQ  |                                 |
|----------|---|---------------------------------|
| 2        | Nevada Bar No. 4349 520 South Fourth Street, Second Floor                         |                                 |
| 3        | Las Vegas, Nevada 89101 (702) 384-5563  |                                 |
| 4        | Attorney for Aldo Ymeraj  |                                 |
| 5        | UNITED STATES DISTRICT COURT  |                                 |
| 6        | FOR THE DISTRICT OF NEVADA  |                                 |
| 7        | UNITED STATES OF AMERICA,   | CASE NO.: 2:17-cr-00306-JCM-VCF |
| 8        | Plaintiff,  |                                 |
| 9        | VS.   | ORDER TO FILE                   |
| 10       | ALDO YMERAJ,  | DOCUMENT UNDER SEAL             |
| 11       | Defendant.  |                                 |
| 12       |   |                                 |
| 13       |   |                                 |
| 14       | Upon the motion of the Defendant, Aldo Ymeraj, and good cause appearing therefor: |                                 |
| 15       | IT IS HEREBY ORDERED that the Motion for Leave to File Document Under Seal is     |                                 |
| 16       | GRANTED.  |                                 |
| 17       | IT IS FURTHER ORDERED that Defendant Aldo Ymeraj's Sentencing Memorandum          |                                 |
| 18       | be filed under seal.  |                                 |
| 19       | DATED August 19, 2021.  |                                 |
| 20       | Xellus C. Mahan   |                                 |
| 21       | HONORABLE JAMES C. MAHAN  |                                 |
| 22       | UNITED STATES DISTRICT COURT JUDGE  |                                 |
| 23       |   |                                 |
| 24       |   |                                 |
| 25<br>26 |   |                                 |
| 27       |   |                                 |
| 28       | 1   |                                 |
| 20       |   |                                 |